



Special Needs Cobb

Resources. Respite. Residential.

## 2022 GOLF INVITATIONAL REGISTRATION FORM October 10, 2022 – Dogwood Country Club



Today's Date: \_\_\_\_\_

(Limited to 120 golfers. Register today!)

**Shirt Size** (Circle Men's or Women's & Size):    **Men's – S, M, L, XL, 2XL, 3XL, 4XL**    **Women's - S, M, L, XL, 2XL, 3XL, 4XL**

### Golfer Registration (Please complete a form for EACH golfer)

**Early-bird registration runs 5/1/22 through 8/31/22.** Includes: Chick-fil-A breakfast snack, polo shirt, lunch, on-course food and drinks, goody bag. **(After 8-31-22, registration moves to \$175 per golfer.)**

X \$175.00= \_\_\_\_\_ (early rate 5/1/22 - 8/31/22)      (rate after 8/31/22)  X \$200.00= \_\_\_\_\_

### Mulligan Package (1 package per golfer – maximum \$20)

This package entitles you to two extra shots for a chance to win these prizes:

**Longest Drive (\$100 prize for male and female winner)**    **Closest to the Pin (\$100 prize for male and female winner)**

(Check the box if you want the mulligan package)

(\$20 maximum)

### Raffle Tickets (\$20 each; unlimited ticket-quantity purchase)

(Ticket Qty.)

**Putting Contest - \$5000 Grand Prize - (Winning ticket drawn gets one 50 ft. putt for grand prize; must be present to win)**

**High-end Golf Equipment & Other Prizes (one prize per person)**

\_\_\_\_\_ **TOTAL RAFFLE TICKET COST** (Qty. x \$20 each)

**Registration Total:** \_\_\_\_\_ *(includes registration, raffle tickets, mulligan package)*

**Contact Information (Please complete a form for each golfer)**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**Silent Golf Partner**

Unable to golf or attend? You can still make a difference. Any amount is appreciated, and **100% of your donation is tax deductible.**

\$100    \$175    \_\_\_\_\_ (Other amount)

I would like my entire donation in tribute to or in honor of (optional): \_\_\_\_\_

**PAYMENT INFORMATION**

**TOTAL ENCLOSED:**

\_\_\_\_\_ Cash                      \_\_\_\_\_ Check

Contact: Co-Chair, Matthew McManus [matthew.mcmanus@aol.com](mailto:matthew.mcmanus@aol.com), 770-900-4692   or   Co-Chair, Frank Hiott [fhiott@att.net](mailto:fhiott@att.net), 770-713-6519

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[www.specialneeds Cobb.org](http://www.specialneeds Cobb.org)

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